1 2	JULIAN BACH, ESQ., STATE BAR NO. 162421 LAW OFFICE OF JULIAN BACH 7911 Warner Avenue Huntington Beach, California 92647					
3	Telephone: (714) 848-5085 Facsimile: (714) 596-6331					
4	Attorney for Debtor-In-Possession,					
5 6	PSG MORTGAGE LENDING CORP., a Delaware Corporation					
7	UNITED STATES BANKRUPTCY COURT					
8	NORTHERN DISTRICT OF CALIFORNIA					
9	SAN FRANCISCO DIVISION					
10	In re	Case No.	21-30592-DM			
11	PSG MORTGAGE LENDING CORP., a Delaware Corporation,	Chapter 1	1			
12	Debtor and Debtor-In-Possession.)	EXHIBIT D (RESUBMITTED) IN RE: DECLARATION OF PHILIP FUSCO IN				
13		SUPPORT OF <u>AMENDED</u> MOTION TO SELL REAL PROPERTY AND TO: (1)				
14) SELL REAL PROPERTY FREE AND CLEAR OF LIENS AND INTERESTS					
15)	AND (2) PAY REAL ESTATE			
16	}	COMMI STANDA	SSION, DEED OF TRUST AND ARD CLOSING COSTS OUT OF			
16 17		COMMÍ STANDA ESCROV	ARD CLOSING COSTS OUT OF			
		STANDA	ARD CLOSING COSTS OUT OF W April 22, 2022			
17		STANDA ESCROV Date:	ARD CLOSING COSTS OUT OF W April 22, 2022 10:30 a.m. VIA ZOOM/AT&T TELE Courtroom 17			
17 18		STANDA ESCROV Date: Time:	April 22, 2022 10:30 a.m. VIA ZOOM/AT&T TELE Courtroom 17 U.S. Bankruptcy Court 450 Golden Gate Avenue			
17 18 19		STANDA ESCROV Date: Time:	ARD CLOSING COSTS OUT OF W April 22, 2022 10:30 a.m. VIA ZOOM/AT&T TELE Courtroom 17 U.S. Bankruptcy Court			
17 18 19 20	COMES NOW Debtor PSG MORTGAGE L	STANDA ESCROV Date: Time: Place:	April 22, 2022 10:30 a.m. VIA ZOOM/AT&T TELE Courtroom 17 U.S. Bankruptcy Court 450 Golden Gate Avenue San Francisco, CA 94102			
17 18 19 20 21	COMES NOW Debtor PSG MORTGAGE L. Corporation (the "Debtor"), which re-submits a fu	STANDA ESCROV Date: Time: Place:	April 22, 2022 10:30 a.m. VIA ZOOM/AT&T TELE Courtroom 17 U.S. Bankruptcy Court 450 Golden Gate Avenue San Francisco, CA 94102 ORP., a Delaware			
17 18 19 20 21 22		STANDA ESCROV Date: Time: Place:	April 22, 2022 10:30 a.m. VIA ZOOM/AT&T TELE Courtroom 17 U.S. Bankruptcy Court 450 Golden Gate Avenue San Francisco, CA 94102 ORP., a Delaware Exhibit D attached to the			
17 18 19 20 21 22 23	Corporation (the "Debtor"), which re-submits a fu	STANDA ESCROV Date: Time: Place: ENDING CO	April 22, 2022 10:30 a.m. VIA ZOOM/AT&T TELE Courtroom 17 U.S. Bankruptcy Court 450 Golden Gate Avenue San Francisco, CA 94102 ORP., a Delaware Exhibit D attached to the NDED MOTION TO SELL			
17 18 19 20 21 22 23 24	Corporation (the "Debtor"), which re-submits a fu "DECLARATION OF PHILIP FUSCO IN SUPPOR"	STANDA ESCROY Date: Time: Place: ENDING CO Il copy of T OF AME PERTY FRE	April 22, 2022 10:30 a.m. VIA ZOOM/AT&T TELE Courtroom 17 U.S. Bankruptcy Court 450 Golden Gate Avenue San Francisco, CA 94102 ORP., a Delaware Exhibit D attached to the NDED MOTION TO SELL E AND CLEAR OF LIENS			
17 18 19 20 21 22 23 24 25	Corporation (the "Debtor"), which re-submits a fu "DECLARATION OF PHILIP FUSCO IN SUPPOR REAL PROPERTY AND TO: (1) SELL REAL PROPERTY	STANDA ESCROY Date: Time: Place: ENDING Co Il copy of T OF AME PERTY FRE OMMISSIO	April 22, 2022 10:30 a.m. VIA ZOOM/AT&T TELE Courtroom 17 U.S. Bankruptcy Court 450 Golden Gate Avenue San Francisco, CA 94102 ORP., a Delaware Exhibit D attached to the NDED MOTION TO SELL EE AND CLEAR OF LIENS ON, DEED OF TRUST AND			

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1	(Doc # 119), the first page of which was inadvertently omitted from the original filing.					
2	Dated: March 31, 2022		Respectfully submitted, LAW OFFICE OF JULIAN BACH			
3	, T	•	LAW OFFICE OF JULIAN BACH			
4	1	Ву:	JULIAN BACH, ESQ.			
5			JULIAN BACH, ESQ. Attorney for Debtor PSG MORTGAGE LENDING CORP., Delaware Corporation	a		
6			Delaware Corporation			
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RECORDING REQUESTED BY FIRST AMERICAN FITLE COMPANY RESIDENTIAL DIVISION

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

PSG Capital Partners, Inc. 16441 Scientific Way, Suite 250 Irvine, CA 92618

Order No.:	
Escrow No.:	

at-0015

1

Block 130

Pages

DOCUMENTARY TRANSFER TAX IS \$0.00 Exempt

Doc # 2021136349 Fees \$17.00 8/25/2021 1:34:07 PM Taxes \$0.00 DS \$0.00 Electronic Other

City and County of San Francisco Joaquín Torres, Assessor-Recorder

Title 001 **SB2 Fees** \$75.00 Customer 9013 Paid \$92.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

APN: 1307-001S Undersigned Grantor Declares: CORPORATION GRANT DEED

The grantors and grantees in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property, R&T 11925(d)

Computed on full value of property conveyed, or Computed on full value less liens and encumbrances remaining at time of sale. __ Unincorporated area __X__ City of San Francisco, CA

For valuable consideration, receipt of which is hereby acknowledged, PSG Capital Partners, Inc.

a corporation organized under the laws of the State of California hereby GRANTS to PSG Mortgage Lending Corp., a Delaware Corporation

the real property situated in the County of San Francisco, State of California, more particularly described as follows:

Property address known as: 224 Seacliff Ave., San Francisco

See Exhibit "A" attached hereto and made a part hereof

Dated: 08/20/2021

PSG CAPITAL PARTNERS, INC.

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN TITLE INSURANCE CO. AS AN ACCOMMODATION ONLY, IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE

lts

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA		
COUNTY OF DYANAL) SS	
on August 20,2021 before me, _	Alicia yong	, Notary Public, personally
appeared Thilip Fusco	0 0	
who proved to me on the basis of satisfactory within instrument and acknowledged to me that	/ evidence) to be the person(≰) whose nar t he/she/they executed the same in his/h en	me(s) is/are subscribed to the
and that by his/her/their signature(s) on the in	strument the person(s), or the entity upon	behalf of which the person(s)
acted, executed the instrument.	• • • • • • • • • • • • • • • • • • • •	, у,

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

IL TAX STATEMENTS AS DIRECTED ABOVE

ALICIA YONG Commission No. 2284568 NOTARY PÚBLIC-CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires MAY 3, 2023

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The land referred to herein below is situated in the County of SAN FRANCISCO, State of CALIFORNIA, and is described as follows:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SEA CLIFF AVENUE, DISTANT THEREON 74.302 FEEL WESTERLY FROM THE SOUTHWESTERLY CORNER OF LOT NO. 76 OF SUBDIVISION NO. 1 OF SEA CLIFF, IN THE CITY OF SAN FRANCISCO, COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF RECORDED APRIL 1, 1913, IN BOOK "G" OF MAPS, PAGES 98 AND 99, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA; RUNNING THENCE WESTERLY ALONG THE SAID LINE OF SEA CLIFF AVENUE 54.493 FEET; THENCE NORTH 3° 23' WEST 132.071 FEET; THENCE NORTH 88° EAST 29.011 FEET; THENCE NORTH 4° 30' 29" EAST 42.240 FEET TO A LINE ORDINARY HIGH TIDE OF THE WATERS OF THE PACIFIC OCEAN; THENCE NORTH 64° 48' 40" EAST ALONG SAID LINE OF ORDINARY HIGH TIDE 21.122 FEET; THENCE SOUTH 3° 23' EAST 178.127 FEET TO THE POINT OF BEGINNING.

Assessor's Parcel Number: 1307-0015